**Town of**

**Peru, Massachusetts**



May 14, 2018

Community Center, 3 E. Main Rd. **OFFICIAL**

**Minutes to Board of Selectmen’s Meeting**

**Present:**

Ed Munch, Selectman/Historical Commission

Verne Leach, Selectman/ACO/Transfer Attendant

Caleb Mitchell, Town Administrator

Irene Morrison, Selectmen’s Secretary

**Residents:**

Item 1: **Call to order**

Meeting called to order at 6:00 P.M.

Item 2: **Roll Call**

Acting Chairman Leach present, Selectman Munch present

Item 3: **State recording status**

Recording: Secretary Morrison

Item 4: **Discuss, Review and Possible Vote to award bid to conduct an Audit of the Financial**

**Accounts and Records of the Town of Peru for Fiscal Year 2017**

Mr. Leach motions to accept and award the bid to conduct an Audit of the Financial Accounts and Records of the Town of Peru for FY2017 to the Accounting Firm of Roselli, Clark & Asso. of 500 W. Cummings Park Ste 4900, Woburn, MA. Mr. Munch seconds. Mr. Cullett not present. Both in agreement. **VOTE 2-0**

Item 5: **Adjourn**

Mr. Leach motions to adjourn the BOS Meeting. Mr. Munch seconds. Mr. Cullett not present. All in agreement. **VOTE 2-0**

**Meeting adjourned at 6:02 P.M.**

**Articles used at BOS Meeting**

Bid for Town Audit from Roselli, Clark & Associates

Respectfully submitted,

**Irene J. Morrison**

Irene J. Morrison

Selectmen Secretary

Chairman, Bruce Cullett \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Selectman, Verne Leach \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Selectman, Ed Munch \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approved: \_\_\_\_\_\_\_\_\_\_\_\_\_